

POLITICAL COMMITTEE

RECEIVED

STATEMENT OF ORGANIZATION

Titles 16 & 19 Arizona Revised Statutes

SEP 20 2016

*B. L. ...*

Definitions, statutory references and important information on reverse

CITY OF TOLLESON  
CLERK'S OFFICE

Initial Registration       Out of State Committee       Amended Statement

ID#

NAME OF POLITICAL COMMITTEE <b>Committee to Elect John A. Carnero</b>		DATE <b>9/20/16</b>	
ADDRESS (NUMBER & STREET) <b>9506 W. Polk</b>	CITY <b>TOLLESON</b>	STATE <b>AZ</b>	ZIP <b>85353</b>
MAILING ADDRESS (if different from above)	CITY	STATE	ZIP

COMMITTEE TELEPHONE # <b>623-703-4291</b>	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <b>EMAILCARNERO43@GMAIL.COM</b>
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DOES THE POLITICAL COMMITTEE HAVE A SPONSORING ORGANIZATION?  YES  NO  
If yes, please provide the following information:

NAME OF SPONSORING ORGANIZATION	TYPE OF ORGANIZATION
ADDRESS OF SPONSORING ORGANIZATION	RELATIONSHIP TO POLITICAL COMMITTEE

TYPE OF POLITICAL COMMITTEE - Please check only one box:

CANDIDATE'S CAMPAIGN COMMITTEE       AN ASSOCIATION OR COMBINATION OF PERSONS THAT MEETS BOTH CRITERIA:

SEPARATE SEGREGATED FUND (A.R.S. § 16-920 (A))

AN ASSOCIATION OR COMBINATION OF PERSONS THAT CIRCULATES PETITIONS IN SUPPORT OF THE QUALIFICATION OF A BALLOT MEASURE

Petition Serial Number -----

AN ASSOCIATION OR COMBINATION OF PERSONS THAT CIRCULATE A RECALL PETITION

POLITICAL PARTY (see A.R.S. §§ 16-801, 16-804, 16-821 and 16-825)

POLITICAL ORGANIZATION (see A.R.S. § 16-823)

EXPLORATORY COMMITTEE

OTHER TYPE OF COMMITTEE (please describe)

CHECK HERE IF REGISTERED WITH THE SECRETARY OF STATE AS A STANDING POLITICAL COMMITTEE PURSUANT TO A.R.S. § 16-902.01. (You must provide a copy of the statement of organization filed with the Secretary of State designating standing committee status)

EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE. A.R.S. §16-902(A).

NAME OF COMMITTEE CHAIRMAN <b>John A. Carnero</b>	CHAIRMAN'S TELEPHONE # <b>623-703-4291</b>	CHAIRMAN'S FAX #	
CHAIRMAN'S ADDRESS <b>9506 W. Polk</b>	CITY <b>TOLLESON</b>	STATE <b>AZ</b>	ZIP <b>85353</b>
CHAIRMAN'S OCCUPATION <b>REINTEGRATION COORDINATOR</b>	CHAIRMAN'S EMPLOYER <b>CITY OF GLENDALE</b>	CHAIRMAN'S E-MAIL ADDRESS <b>EMAILCARNERO43@GMAIL.COM</b>	
NAME OF COMMITTEE TREASURER <b>John A. Carnero</b>	TREASURER'S TELEPHONE # <b>623-703-4291</b>	TREASURER'S FAX #	
TREASURER'S ADDRESS <b>SAME AS ABOVE</b>	CITY	STATE	ZIP
TREASURER'S OCCUPATION	TREASURER'S EMPLOYER	TREASURER'S E-MAIL ADDRESS	

A POLITICAL COMMITTEE THAT ACCEPTS A CONTRIBUTION OR MAKES AN EXPENDITURE SHALL DESIGNATE AT LEAST ONE ACCOUNT AT A QUALIFIED FINANCIAL INSTITUTION (A.R.S. § 16-902(C)). LIST THE NAMES OF ALL FINANCIAL INSTITUTIONS WITH WHICH THE COMMITTEE MAINTAINS ACCOUNTS OR SAFETY DEPOSIT BOXES. (Do not list account numbers.)

1. WELLS FARGO BANK 2. \_\_\_\_\_ 3. \_\_\_\_\_

FOR AN EXPLORATORY COMMITTEE OR A CANDIDATE'S CAMPAIGN COMMITTEE, PROVIDE THE FOLLOWING INFORMATION:  
(Office sought is optional for an Exploratory Committee.)

NAME OF DESIGNATING INDIVIDUAL (DI) OR CANDIDATE <u>JOHN A. CARNEIRO</u>		CANDIDATE'S OR DESIGNATING INDIVIDUAL'S E-MAIL ADDRESS <u>EANDJCARNEIRO43@GMAIL.COM</u>	
OFFICE SOUGHT <u>TOLLESON CITY COUNCIL</u>			
DI'S OR CANDIDATE'S ADDRESS <u>9506 W POLK</u>	CITY <u>TOLLESON</u>	STATE <u>AZ</u>	ZIP <u>85353</u>

CANDIDATE'S (or DESIGNATING INDIVIDUAL'S) STATEMENT: I authorize the above-named political committee as my political committee to receive contributions and make expenditures on my behalf for the election in 2016.

Date: 9/20/16 Candidate's or DI's signature: [Signature]

CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, pursuant to A.R.S. § 16-902.01(86) have read all the applicable laws relating to campaign finance and reporting and have examined the information contained in this statement of organization and, to the best of our knowledge and belief, it is true, correct and complete.

Date: 9/20/16 Chairman's signature: [Signature]

Date: 9/20/16 Treasurer's signature: [Signature]

DEFINITION OF POLITICAL COMMITTEE: A.R.S. § 16-901(19) "Political committee" means any of the following:

- a) A candidate or a candidate's campaign committee.
- b) A separate, segregated fund established pursuant to section 16-920, subsection A, paragraph 3.
- c) An association or combination of persons that circulates petitions in support of the qualification of a ballot measure, question or proposition.
- d) An association or combination of persons that circulates a petition to recall a public officer.
- e) A political party.
- f) An association or combination of persons that meets both of the following requirements:
  - i. Is organized, conducted or combined for the primary purpose of influencing the result of any election in this state or in any county, city, town or other political subdivision in this state, including a judicial retention election.
  - ii. Knowingly receives contributions or makes expenditures of more than five hundred dollars in connection with any election during a calendar year, including a judicial retention election.
- g) A political organization.
- h) An exploratory committee.

The types of political committees are listed on the front of this form.

NOTE FOR INDIVIDUALS INVOLVED IN POLITICAL ACTIVITIES: An individual acting alone, unless that individual is a candidate, is not a political committee under Arizona law and need not file a statement of organization. If any additional person or persons join the effort begun by an individual and meets the definition of a "political committee" in A.R.S. § 16-901(19) under Arizona law, the committee must register pursuant to A.R.S. § 16-902.01(A).

NOTE FOR THOSE INVOLVED IN INITIATIVE, REFERENDUM AND RECALL EFFORTS: Before circulating initiative, referendum or recall petitions, a political committee must file its statement of organization with the appropriate filing office. Signatures obtained on petitions prior to the filing of the statement of organization are void and shall not be counted in determining the legal sufficiency of the petition. A.R.S. §§ 19-114(B) and 19-202(C). Even though an individual, acting alone, may begin the initiative, referendum or recall effort, as soon as other persons join the effort to circulate petitions in support of the effort, the association of persons must register as a political committee.

**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

**RECEIVED**

**MAY 24 2016**

*9:15 am  
mes*

**CITY OF TOLLESON  
COMMITTEE ID #  
CLERK'S OFFICE**

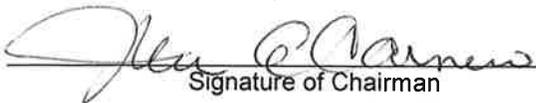
Election Cycle (year) <b>FALL 2016</b>		Election Cycle Dates * <b>thru 11/28/2016</b>		
Name of Committee <b>JOHN A. CARNERO TOLLESON CITY COUNCIL COMMITTEE</b>				
Address <b>9506 W. POLK</b>				
City <b>TOLLESON</b>	State <b>AZ</b>	Zip Code <b>85353</b>	Phone Number <b>623-703-4291</b>	E-Mail Address
Chairman Name <b>JOHN A. CARNERO</b>		Chairman Phone Number <b>623-703-4291</b>		Chairman E-Mail Address <b>randycarnero43@gmail.com</b>
Treasurer Name <b>Esther M. Carnero</b>		Treasurer Phone Number <b>(623) 703-3938</b>		Treasurer E-Mail Address <b>randycarnero43@gmail.com</b>
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate <b>JOHN A. CARNERO</b>		Office Sought <b>TOLLESON CITY COUNCIL</b>
<input type="checkbox"/> Other Political Committee		Committee Type		

**COMMITTEE REGISTRATION**

Date: 5/24/16

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

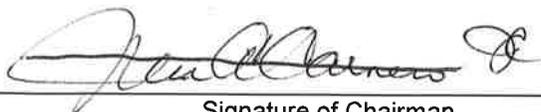
  
Signature of Chairman

  
Signature of Treasurer

**COMMITTEE TERMINATION**

Date: 5/24/16

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

  
Signature of Chairman

  
Signature of Treasurer

**POLITICAL COMMITTEE**  
**CITY OF TOLLESON**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**  
**SEP 29 2016**

*By CJ 9:52am*

**CITY OF TOLLESON**  
**CLERK'S OFFICE**

1. Committee to Elect John A Carniero  
Full Name of Committee  
9506 W. POLL  
Address  
Tolleson AZ 85353 623-703-4291  
City ZIP Code County Phone

2. John A Carniero Tolleson City Council  
Sponsoring Organization or Candidate and office  
John A Carniero Tolleson City Council  
Name of Candidate and Office Sought (if applicable)  
EANDJCARNERO43@gmail.com  
E-Mail Address Fax #

3A. ID#

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

**5. SUMMARY**

	<b>Column A</b> Total This Reporting Period	<b>Column B</b> Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period		
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$ 1,268.29
✓ 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]		

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO ELECT JOHN A. CARNEIRO  
 3. Report covering period from \_\_\_\_\_ Thru \_\_\_\_\_

2. ID#
--------

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		
DISBURSEMENTS		
✓ 9. Expenditures for operating expenses (Total from Schedule D)		\$1,268.29
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JOHN A. CARNEIRO  
 Type or Print Name of Treasurer

[Signature]  
 Signature of Treasurer or Candidate or Designating Individual

9/29/16  
 Date

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name COMMITTEE TO ELECT JOHN A. CAMPBELL

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>24 HOUR WRISTBANDS</u> <u>14550 BEECHNUT ST. HOUSTON TEXAS 77083</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN SIGNS</u>	<u>7/13/16</u> <u>9/16/16</u>	<u>\$341.77</u> <u>488.52</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DEER VALLEY - GRAPHIC COMMUNICATORS</u> <u>21421 N 21ST AVE</u> <u>PITTSBURGH AZ 85027</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN HANDOUT FLYERS</u>	<u>8/16/16</u>	<u>\$266.00</u>
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ELIZABETH BEJARANO</u> <u>219 E. CORNELL ST</u> <u>PITTSBURGH AZ 85034</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FLYER GRAPHIC DESIGN</u>	<u>8/16/16</u>	<u>150.00</u>
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CLEAR BAGS</u> <u>WIND PLAY DR. SUITE 100</u> <u>ELI DONADO CA 95762</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>8/23/16</u>	<u>22.00</u>
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$1,268.29</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CITY / TOWN OF TOLLESON  
 POLITICAL COMMITTEE  
 TERMINATION STATEMENT

RECEIVED

NOV 04 2010

A.R.S. §§ 16-914 and 16-915.01

ID#  
 CITY OF TOLLESON  
 CLERK'S OFFICE  
 By C2 at 9:09 am

NAME OF POLITICAL COMMITTEE <i>COMMITTEE TO ELECT JOHN A. CARNEIRO</i>			
ADDRESS (NUMBER & STREET) <i>9506 W. POLK</i>	CITY <i>Tolleson</i>	STATE <i>AZ</i>	ZIP <i>85353</i>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)	CITY	STATE	ZIP
COMMITTEE TELEPHONE # <i>623-703-4291</i>	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <i>EANDJCARNEIRO43@GMAIL.COM</i>	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_
- The disposition of surplus monies is reported on the attached campaign finance report.
- B.  This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee \_\_\_\_\_ ID # \_\_\_\_\_

We, *JOHN A. CARNEIRO* \_\_\_\_\_, certify under  
 Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

*[Signature]*  
 Signature of Chairman

*[Signature]*  
 Signature of Treasurer

**POLITICAL COMMITTEE**  
**CITY OF TOLLESON**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

**NOV 04 2016**

**CITY OF TOLLESON  
 CLERK'S OFFICE**

*By CL at 9:09am*

1. Committee to Elect John A. Carnero  
 Full Name of Committee  
9506 W. Polk  
 Address  
Tolleson AZ 85353 Maricopa 623 703-4291  
 City ZIP Code County Phone

2. John A. Carnero Tolleson City Council  
 Sponsoring Organization or Candidate and office  
 Name of Candidate and Office Sought (if applicable)  
FANDJCARNERO43@GMAIL.COM  
 E-Mail Address Fax #

3A. ID#

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
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- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period		
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$900.00	900 <sup>00</sup>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	900 <sup>00</sup>	900 <sup>00</sup>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$2,452.29	2,452.29
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	- 0 -	- 0 -

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO ELECT JOHN A. CARNEIRO  
 3. Report covering period from SEPT 20 Thru OCT 27 2016

2. ID#
--------

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	900 <sup>00</sup>	900 <sup>00</sup>
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	900 <sup>00</sup>	900 <sup>00</sup>
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	900 <sup>00</sup>	900 <sup>00</sup>
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	900 <sup>00</sup>	900 <sup>00</sup>
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	900 <sup>00</sup>	900 <sup>00</sup>
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	\$1,552.29	\$1,552.29
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$900 <sup>00</sup>	\$900.00
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$900 <sup>00</sup>	\$900 <sup>00</sup>
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,452.29	2,452.29
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	2,452.29	2,452.29
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JOHN A. CARNEIRO

Type or Print Name of Treasurer

[Signature]

Signature of Treasurer or Candidate or Designating Individual

10/4/16

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name COMMITTEE TO ELECT JOHN A. CARNER

3. Report covering period from OCT 28, 2016 - A thru NOVEMBER 4, 2016

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>MECHELKE</td> <td>RYAN</td> <td>C</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1501 E CARAMORAN DR.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>GILBERT A</td> <td>AZ</td> <td>85234</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	MECHELKE	RYAN	C	STREET ADDRESS			1501 E CARAMORAN DR.			CITY	STATE	ZIP	GILBERT A	AZ	85234	OCCUPATION	EMPLOYER					9/23/16	400 <sup>00</sup>	400 <sup>00</sup>
LAST	FIRST	MI																										
MECHELKE	RYAN	C																										
STREET ADDRESS																												
1501 E CARAMORAN DR.																												
CITY	STATE	ZIP																										
GILBERT A	AZ	85234																										
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OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		900 <sup>00</sup>	900 <sup>00</sup>																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>COMMITTEE TO ELECT JOHN A. CARNERO</i>	2. ID #		
3.	Report covering period from <i>SEPT 20 2016</i> thru <i>OCT 28, 2016</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>JOHN A. CARNERO</i>			
	<i>9506 W POLK TOLLESON AZ 85353</i>			
	DESCRIPTION <i>CASH</i>		<i>900<sup>00</sup></i>	<i>900<sup>00</sup></i>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<i>900<sup>00</sup></i>	<i>900<sup>00</sup></i>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name COMMITTEE TO ELECT JOHN A. CAMERON

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>24 HOUR WRISTBANDS</u> <u>14550 BEECHWAT ST. HOUSTON TEXAS 77083</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN SIGNS</u>	<u>7/13/16</u> <u>9/16/16</u>	<u>\$341.77</u> <u>488.52</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DEER VALLEY - GRAPHIC COMMUNICATOR</u> <u>21421 N 21ST AVE</u> <u>PITK AZ 85027</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN HANDOUT FLYERS</u>	<u>8/16/16</u> <u>10/13/16</u>	<u>\$266.00</u> <u>108.00</u>
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ELIZABETH BEJANO</u> <u>219 E. CORRNE ST</u> <u>PAT AZ 85034</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FLYER GRAPHIC DESIGN</u>	<u>8/16/16</u>	<u>150.00</u>
4d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CLEAR BAGS</u> <u>WINDPLAY DR. SUITE 100</u> <u>ELI DONADO CA 95762</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>8/23/16</u>	<u>22.00</u>
4e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AZ FLYER SERVICE</u> <u>8776 E SHAW BLVD #432</u> <u>SCOTTSDALE AZ 85260</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>9-20-16</u> <u>10-25-16</u>	<u>80.00</u> <u>96.00</u>
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<del>1,552.29</del> <u>\$ 1,552.29</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID#

1. Committee Name COMMITTEE TO ELECT JOHN A CARWELL

3. Report covering period from Sept 20, 2016 thru OCT 27, 2016

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>JOHN A. CARWELL</u> <u>9506 W. POLK</u> <u>TOLLESON AZ 85353</u>	<u>10/25/16</u>	<u>900<sup>00</sup></u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			<u>\$900</u>